



**DUPAGE COUNTY FARM BUREAU FOUNDATION  
KEN F. EBERSOLD SCHOLARSHIP APPLICATION 2019**

**SECTION 1**

**Personal Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Parent's Name/s: \_\_\_\_\_ Farm Bureau No. \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Educational Information**

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 College, University or Technical School you are attending: \_\_\_\_\_  
 Year in School (i.e. Freshman, Sophomore, Junior): \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_  
 Your Major Field of Study: \_\_\_\_\_  
 Proposed occupation or profession: \_\_\_\_\_

**Activities & Job Experience**

School activities, clubs, athletics, etc. and any awards or offices held: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Community activities, church, youth programs, etc., and any awards or offices held: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Work experiences—Jobs with or without pay: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Hobbies and special interests: \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_



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**SECTION 1 (continued)**

**Essay Question**

**Student's Name:** \_\_\_\_\_

In the space provided, please summarize in approximately 200 words, how your planned major and proposed occupation or profession relates to the agricultural industry.

*(please print or feel free to attach typed copy)*

A large rectangular box containing 25 horizontal lines for writing the essay response.



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**SECTION 2**

***To be completed by the student's Academic Advisor or Department Chair.***

**Student's Name:** \_\_\_\_\_ **Major:** \_\_\_\_\_

**In your opinion, has this student made acceptable progress toward obtaining a Bachelor's Degree in his or her major?**

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**Has this student shown significant interest in pursuing a career in the Agricultural Industry or in a career related, directly or indirectly, to Agriculture?**

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**Dated:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Please note: The completed scholarship application should be forwarded to:**  
*Executive Director  
DuPage County Farm Bureau Foundation  
245 S. Gary Avenue  
Carol Stream, IL 60188*

**Deadline: May 3, 2019**



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**SECTION 3**

**To be completed by the Registrar.**

**Please complete the following in full or the scholarship application will not be considered.**

**Student's Name:** \_\_\_\_\_

**Major:** \_\_\_\_\_ **Minor:** \_\_\_\_\_

**Cumulative GPA:** \_\_\_\_\_ **Projected Graduation Date (Mo./Yr.)** \_\_\_\_\_

**In the space provided, please make any comments which you feel will provide information of value to the committee in considering the application.**

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**PLEASE ATTACH AN OFFICIAL COPY  
OF THE APPLICANT'S ACADEMIC TRANSCRIPT.**

**All information will be kept confidential**

**Dated:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Please note: The completed scholarship application should be forwarded to:**

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DuPage County Farm Bureau Foundation  
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