# DuPage County Farm Bureau

2022 4-H Project Grant

#### This application must be handwritten by the 4-H member.

Applications are due March 1, 2022, 3:00 pm to the following address:

4-H Grant – Kristina Baumbach DuPage County Farm Bureau 245 South Gary Ave Carol Stream, IL 60188

| Name:          |              |  |  |  |
|----------------|--------------|--|--|--|
|                |              |  |  |  |
| Address:       |              |  |  |  |
|                |              |  |  |  |
| City/zip:      |              |  |  |  |
|                |              |  |  |  |
| Phone:         |              |  |  |  |
| 4-H club:      |              |  |  |  |
| TI CIGO.       |              |  |  |  |
| Parent or guar | dian's name: |  |  |  |

4-Hers will be notified if they will receive funding on or around April 1, 2022.

## **DuPage County Farm Bureau**

### 2022 4-H Project Grant

This grant is designed to help provide 4-H members with materials to complete a successful 4-H project related to agriculture. Examples include, but are not limited to livestock care materials (cages, halters, bottles, etc.), display boxes, and vegetable seeds.

Grants will be awarded in amounts ranging from \$25 to \$150. Limit of one grant per 4-H member per year.

#### In order to be eligible, the applicant must meet the following requirements:

- The applicant must be between the ages of 8 and 18 at the start of the 4-H year. (Preference given to younger members to encourage 4-H participation. All ages are encouraged to apply.)
- The applicant must be enrolled in a DuPage County 4-H club during the 2021-2022 4-H year.
- The applicant must be enrolled in the project for which they are applying.
- The applicant must complete all sections of the application and submit it to the address on the last page of the application by March 1, 2022, 3:00pm.
- The applicant's 4-H leader and parent/guardian must sign the application.
- The applicant agrees to exhibit the project they are applying for at the DuPage County Fair.

Funds will not be awarded to purchase an animal; however, supplies for care and show are acceptable, excluding feed.

The recipients of the grants will be chosen based on the above requirements along with the answers to the grant questions.

If awarded a grant, 4-Hers will be asked to submit a 1-2-page report with at least four pictures. At least one picture must be of 4-Her with project and one must be of purchased materials. Reports are due August 31, 2022.

# DuPage County Farm Bureau

2022 4-H Project Grant Application

Application must be handwritten by 4-Her. Please write clearly.

|  | Must be between \$25 and  | l \$150<br>———————————————————————————————————— |   |
|--|---|---|---|
| CTION 1 – 4-H Ir   | formation   |   |   |
| 4-H Club   |   | Years in 4-H                                    |   |
| Project Name   |   |   |   |
| Years in This Proje  | ct Other Projects:  |   |   |
|  |   |   |   |
| CTION 2 – Mater  | ials & Budget   |   |   |
| eate a list of items you   | ı plan to purchase with grant money. In   | clude the store you pla                         | an to purchase f                        |
| eate a list of items you<br>d the cost.  | -   | clude the store you pla                         | an to purchase fo                       |
| eate a list of items you<br>I the cost.<br>Single Buckle Slimlin   | plan to purchase with grant money. In <u>Examples:</u> e Round Strap Cattle Show Halter |   |   |
| eate a list of items you<br>d the cost.  | plan to purchase with grant money. In <u>Examples:</u> e Round Strap Cattle Show Halter | Nasco   | \$29.50                                 |
| eate a list of items you<br>d the cost.<br>Single Buckle Slimlin<br>Craftsman 10in Mite<br>Rabbit Supplies<br>HavHart Rabb                 | Examples: e Round Strap Cattle Show Halter r Saw  | Nasco<br>Sears<br>Rural King                    | \$29.50<br>\$99.99<br>\$32.99           |
| eate a list of items you<br>d the cost.<br>Single Buckle Slimlin<br>Craftsman 10in Mite<br>Rabbit Supplies<br>HavHart Rabb<br>32 oz. Water | Examples: e Round Strap Cattle Show Halter r Saw oit Cage Bottle                        | Nasco<br>Sears<br>Rural King<br>Rural King      | \$29.50<br>\$99.99<br>\$32.99<br>\$3.99 |
| eate a list of items you<br>d the cost.<br>Single Buckle Slimlin<br>Craftsman 10in Mite<br>Rabbit Supplies<br>HavHart Rabb<br>32 oz. Water | Examples: e Round Strap Cattle Show Halter r Saw  | Nasco<br>Sears<br>Rural King                    | \$29.50<br>\$99.99<br>\$32.99           |

| SECTION 3 – Reflection Questions                           |  |  |  |  |
|--|--|--|--|--|
| You may add additional pages, if necessary.                |  |  |  |  |
| Why did you take this 4-H project?                         |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| How will these item(s) help you complete your 4-H project? |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| What do you hope to learn while completing this project?   |  |  |  |  |
| What do you hope to learn while completing this project.   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| I hereby certify that I have completed this application to the best of my ability. I understand that |
|--|
| if I am awarded grant funds, I will be required to complete the 4-H project that grant money was     |
| awarded for and show it at the 2022 DuPage County Fair. I also agree to provide the DuPage           |
| County Farm Bureau with pictures and a report as specified above.                                    |
|  |
|  |

| 4-Her's Name                    |                           |       |
|---------------------------------|---------------------------|-------|
|                                 |                           |       |
|                                 |                           |       |
| 4-Her's Signature               |                           | _Date |
|                                 |                           |       |
|                                 |                           |       |
| Parant/Cuardian's Canatura      |                           | Data  |
| Parent/Guardian's Signature     |                           | _Date |
|                                 |                           |       |
|                                 |                           |       |
| 4-H Leader's Signature          |                           | _Date |
|                                 |                           |       |
|                                 |                           |       |
|                                 |                           |       |
|                                 |                           |       |
| Mail or deliver application to: |                           |       |
| wan of deliver application to.  | DuPage County Farm Bureau |       |
|                                 | Attn: 4-H Grant           |       |
|                                 | 245 South Gary Ave        |       |
|                                 | Carol Stream, IL          |       |
|                                 | 60188                     |       |

Deadline: March 1, 2022, 3:00pm