

DUPAGE FARMER



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Addison, IL 60101

November
2022

Farm. Family. Food.™

Volume 83,
No. 11

Support Toys for Tots

The DCFB office will once again be a drop off site for the Toys for Tots Campaign. We are excited to support our local families with this program.

Please drop off any donated, unwrapped items at the DuPage County Farm Bureau building (245 S. Gary Ave, Carol Stream 60188) November 1st through December 8th Monday-Thursday from 9am-3pm. We accept new, unwrapped toys for boys and girls. from newborn to age 12. These

age groups typically need more of newborns and 10-12 years. Items for older children are also in great demand and suggestions include hand-held electronics, jewelry sets, cosmetics, arts and crafts, models, athletic equipment, and creative/ educational toys.

Please NO stuffed animals, clothes, food, or weapon-like toys. If donated, these items will not be distributed.

Your generosity is greatly appreciated!



Farm. Family. Food.

Calendar of Events November 2022

November 1st	Collection for Toys for Tots Begins
November 8th	Meat Order Deadline
November 11th	Turkey Order Deadline
November 14th	Board Meeting 7:30pm
November 17th	Meat Order Pick-Up 10am-4pm
November 22nd	Turkey Pick-Up TBA
November 24th & 25th	Office Closed for Thanksgiving
December 6th	Meat Order Deadline

Happy Thanksgiving!!!!

Don't forget to check out all your membership benefits at: <http://ilfb.abenity.com>

New DCFB Discounts

New Discount: Upfront Concrete

We are your local experts for all thing epoxy flooring! Whether it be standard epoxy, metallic epoxy, or decorative flake epoxy, we will help affordably and professionally design the best system for your home.

Members can save 10% off their purchase.

For free estimates call Vince at 630-306-3720 or UpfrontConcrete@gmail.com

New Discount: Papa Rays Pizza and Wings

Members can now save \$5 off a purchase of \$30 or more and 10% off any order minimum of \$15 at Papa Ray's Pizza and Wings in Carol Stream! 267 West Elk Trail, Carol Stream, IL 60188 630-752-9680 • www.paparays.com

Save the Date

Annual DCFB Bowling Outing

Saturday, March 11th, 2023

Check-in from 11:45am to 12:10pm

Bowling starts at 12:15pm

Bowlero, Glendale Heights

Prizes—Awards—50/50 drawing

To benefit the Farm Bureau Foundation & Ag in the Classroom

Follow a Farmer: October Activities

There's a chill in the air! We're usually in the fields combining corn by October 1st, but not this year. We've had a late start as we've waited for the corn to dry in the field, hoping to avoid the expense of bin drying – running a fan to circulate air

through the grain bin. Too much moisture in the corn kernels can cause mold and spoilage while they are in storage, so its always important to wait on harvesting until the corn is dry. We finally got started harvest-

ing on October 7th and have had great weather! We're actually in a dry spell in our area which has really sped harvest up all around us. Both corn and soybean harvest are well underway.

Until next time, remember to be cautious around farm equipment on the roads and in the fields – and take time to enjoy the beauty around you!



The first frost came along mid-month as well. Mowing grass may finally be over! We're also seeing lots of color change now in the timber, peach trees, and blueberry bushes. Did you see that huge Harvest Moon in your area? Such a beautiful time of year!



Dale & Becky Conrady
Macoupin County Farmers



Clockwise from top left: Blueberry bushes in the fall; A combine cab view of soybean harvest; Hauling harvested corn; Unloading corn on the farm

DuPage Farmer

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Find Gourds Absorbing? Grow a Loofah!

By Christina Lueking
Gardens can grow a variety of surprising things, but one item you wouldn't expect to find growing next to beans and tomatoes is a loofah sponge. Still, one member of the Cucurbitaceae family does just that.

While most people think a loofah sponge comes from the ocean or at least an aquatic plant, it's actually found on a trellis in a garden. A loofah, or luffa, plant is considered a vegetable. *Luffa aegyptiaca*, is a member of the Cucurbitaceae family like squash or cucumber, says Christina Lueking, University of Illinois Extension horticulture educator.

This gourd is starting to show up in farmers markets this time of year which may spark interest in growing it next year.

"The first time seeing one growing you might think it is a very long cucumber," Lueking says. "The vines grow extremely long and produce edible fruit growing off them which turn into fibrous gourds when left to mature on the vine."

This outer layer is peeled away to expose the inner fibers that ev-

eryone recognizes as a luffa sponge.

Loofa seeds should be soaked and started indoors four to six weeks before the last frost. Patience is needed for this plant's 150 to 200-day growing season. It is important to harden off your

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Illinois AGRICULTURE in the ClassroomSM

Kristina Baumbach
Education Coordinator
DuPage County Farm Bureau



Ag in the Classroom is a free program that visits DuPage schools to teach the importance of agriculture. The lessons can be adjusted for all age levels and meet learning standards. We would also be happy to be a part of community events that relate to our agricultural literacy program vision and goals. Virtual options are available.

**For more information contact:
dupageaitc@dcbf.org or 630-668-8161.**

September's Numbers:

9,084 students • 140 teachers

#1 Lesson Topic: Apples

Total students reached to date: 10,269

Teacher Quote about an AITC Visit:

"Marilyn does a great job engaging the students in her lessons. The students really look forward to her monthly lesson."

– Gower West, 2nd Grade Teacher

In September, our team headed back into schools for the 2022/2023 school year! We are so excited to be able to teach in person and reconnect with our students and teachers. Teachers now have the opportunity to request any lesson from our roster each month. This month, the majority of the lessons were about apples, but we did teach other topics such as Illinois Ag, livestock, and soil. Students learned about the apple growing process, Illinois symbols and how they relate to agriculture, how livestock are raised, and soil health. Kristina also visited two high school events and presented about agriculture careers. As always, our YouTube channel is available for those looking to incorporate virtual field trips and lessons. We are also providing Ag Bags to teachers and libraries upon request.



~~~ Happy Thanksgiving! ~~~



**Left to right:**  
The 4th graders at Washington Elementary learned about apples with Denise.

Kenna taught the 3rd graders at Pleasant Hill about soil.

The 1st graders at Indian Trail learned about apples with Marilyn.



## Did You Know?

Nutmeg is a delicious spice, especially when we're baking around the holidays! Nutmeg is made from the seed of a tropical evergreen tree that is native to Indonesia and the West Indies. A nutmeg tree may bear fruit for over 60 years!

## Last Call for Grants! Due November 7th

Be sure to get your Teacher or Library Grant applications submitted by November 7, 2022! The applications are available online. Please visit <https://dcbf.org/grants/> and click on the appropriate grant link to fill out your application! Winners will be notified around the middle of December.

## Save Your Soda Caps

AITC is collecting soda bottle caps to be used for our pumpkin catapult activity. We would love for you to begin saving the caps from your soda bottles and bring them to the DCFB office at your convenience. Please note – we cannot use water, milk, Gatorade or any other caps due to the size difference. These caps will be used for next years projects. Thank you!

## Updated Lesson Roster

Looking to book AITC to visit your school or event? Check out our updated list of all available topics!

Apples  
Baseball  
Corn  
Dairy  
Earth Day & Ag  
Illinois Specialty Crops  
Livestock (overview or specific animal)

Pumpkins  
Pizza  
Pollination  
Producers & Consumers  
Soil  
Soybeans  
Tacos  
Wheat

# COUNTRY Financial® Donation Aids Judd Kendall VFW Post 3873

## Financial Rep Michael Zaur Presents Donation to Support Veterans, Military Families

COUNTRY Financial Insurance Agent and proud military parent, Michael Zaur is pleased to support Judd Kendall VFW Post 3873. Zaur presented a donation of \$3,000 to Judd Kendall VFW Post 3873 on September 18th during their VFW Judd-A-Thon 0.1K Fun Run. The event and funds raised support veterans and their military families at the National Home for Children.

"My son was a Sargent in the Army and returned home from service with severe

PTSD. The VFW has been helping children through this benefit and I want to help children of military service members as much as possible, while also honoring my son. I believe that this is a great event to do that", said Zaur. Commander Leo Jaime said, "We are very grateful for this contribution from COUNTRY Insurance".

COUNTRY Financial, an insurance and financial services company, has donated more than \$4 million since 2020 to organizations

and programs that support teachers, first responders, active-duty service members and veterans, supporting the company's vision to "enrich lives in the communities we serve." The Operation Helping Heroes program was cre-

ated in 2015 to support non-profit events and programs that benefit active-duty service members, veterans and their families. Later, the program expanded to include first responders and teachers.



Left to right: Commander Leo Jaime and COUNTRY Financial Representative Michael Zaur.

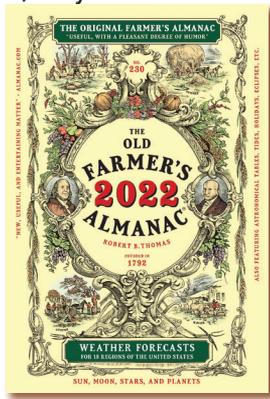
## The Farmer's Almanac Predictions – November

### Sky Watch:

Now and for the remainder of the year, the action happens solely in the evening sky, except for on the night of the 7th-8th, when a very nice total eclipse of the Moon is at least partially visible from the entire U.S. and Canada during the second half of the night. West of the Mississippi, the eclipse may be seen in its entirety. The Moon features prominently throughout this month, as it dangles below Saturn on the 1st, closely below Jupiter on the 4th, above Mars on the 10th, below Mars on the 11th, to the left of Virgo's blue star Spica on the 21st, below Saturn again on the 28th, and halfway between Jupiter

and Saturn on the 30th.

**November 2022**  
Temp 39 degrees (1 degree below average east, 3 degrees below west); Precipitation 3.5" (1" above average). 1-7 rain and snow, then sunny; chilly. 8-16 showers, cool. 17-22 snow, cold. 23-25 rain, mild. 26-30 snow, very cold.



## Very Pinteresting

A column dedicated to finding you healthy recipes using the freshest ingredients

## Creamy Chicken Tortilla Soup

[thecozycook.com](http://thecozycook.com)

### Ingredients

- 2 Tablespoons butter
- 1 small yellow onion, diced
- 1 jalapeno pepper, diced
- 3 cloves garlic, diced
- 1 Tablespoon tomato paste
- 1 15 oz. can corn, drained
- 1 10 oz. can Rotel diced tomatoes with green chilies, undrained
- 1 15 oz. can black beans, drained and rinsed
- 5 cups chicken broth
- 2 small boneless skinless chicken breasts, or 2 cups shredded chicken
- 1 pinch cayenne pepper
- 1 teaspoon cumin
- 1-2 teaspoons hot sauce
- 1 oz. packet taco seasoning, equal to 3 Tbsp.
- 1½ cups cheddar cheese, shredded
- 1/3 cup cream cheese, softened

### Instructions

Heat 2 Tbsp. butter over medium heat and add the diced onions and peppers. Sauté for 4 minutes, then add the garlic and cook for 1 more minute. Add all remaining ingredients EXCEPT for the cheddar cheese, cream cheese, and garnish ingredients. I also recommend starting with 2 Tbsp. of taco seasoning and add more to taste toward the end if preferred. Let the soup gradually come to a gentle bubble, partially covered. If the chicken boils rapidly, it becomes tough. Remove the chicken after 20-25 minutes, or once cooked through. Use 2 forks to shred, then return to the soup. Reduce heat to low and gradually sprinkle in the shredded cheese and softened cream cheese. Stir until smooth and creamy. Taste and add any additional seasonings as needed. Garnish and serve!





## Farmers feed the need for nutrients

Like humans, crops have dietary needs. And just as food prices have soared, fertilizers that provide nutrients for crops have nearly tripled since 2020.

Farmers take great responsibility in managing the land under their care, including the need, timing and placement of fertilizer that provides essential nutrients for crop growth and development. Skyrocketing costs accelerate the motivation to use them effectively

to maximize profitability and minimize environmental impact.

The goal: Make the desired nutrients available and accessible when crops need them yet keep those necessary nutrients out of groundwater, lakes, streams and rivers. On our farm, we drink from the former and play in the latter.

Improving nutrient retention in the soil is the premise of the Illinois Nutrient Loss Reduction Strategy, a state-wide, voluntary effort to improve water quality. The science-based initiative uses research, technology and industry experience to assess and reduce nitrogen and phosphorous losses to Illinois waters, the Mississippi River and the Gulf of Mexico.

Armed with generations of experience, evolving research and modern technology, today's farmers

have more tools than during Grandpa's farming career to finetune management of soil nutrients. A significant part of that effort focuses on the 4R strategy, or placing the right fertilizer source, at the right rate, right time and in the right place. Success combines these specific fertilizer targets with agronomic and conservation practices.

Cover crops grow on a larger base of Illinois land, including our own, to provide a groundcover to hold nutrients between growing seasons. Grass waterways and buffer strips in our fields filter nutrients from water that moves across the land. Reduced tillage and no-tillage practices inhibit loss of soil and nutrients.

Global-positioning technology allows us to variably apply nutrients across soils based on defined, site-specific needs, which vary by crop,

by field and soil types within a field. Our tests with the evolving market of biologicals shows promise to use soil microbes to enhance fertilizer's availability to plants while supporting yield.

Nutrient retention proves the right decision both economically and environmentally. Illinois Farm Bureau believes so, too, and since 2015, the organization has committed more than \$2.4 million of its own funding through county-level Nutrient Stewardship Grants and other efforts to support implementation of the Illinois Nutrient Loss Reduction Strategy.

Illinois is blessed with some of the best soil and water resources in the world, and farmers assume great responsibility to protect them as they feed the soil that helps feed the world.

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Appreciation30 for \$30 off \$300

\*Promo code can only be used for itineraries booked on TicketsatWork and may not be used to purchase gift cards or combined with any other offer.

**Spring Travel Savings**

Planning a trip to the beach or a last chance to hit the slopes?

- Flights: Save up to 50% off airline tickets nationwide
- Hotels: Get up to 60% off hotels
- Rental Cars: Take up to 25% off your reservation nationwide

**Be Entertained**

March madness savings on all your entertainment needs including:

- Enjoy discounts of up to 65% off theme park tickets nationwide
- Save on tickets for concerts, sports, and major events with Preferred Access tickets

**Just in Time Tax Help**

Tax time is upon us, but we've got you covered with savings on deals like:

- TaxAct: Save 25% off your tax prep
- TurboTax: Save up to an additional \$20 on online federal products
- H&R Block: Get 20% off H&R Block Online

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\*Prices and Offers are subject to availability and subject to change without notice. Please review the terms and conditions for offers.

## Football Season

|           |         |        |          |             |
|-----------|---------|--------|----------|-------------|
| Backfield | Center  | Cleats | Football | Fumble      |
| Huddle    | Kickoff | Pads   | Punt     | Quarterback |
| Receiver  | Return  | Safety | Snap     | Tackle      |

Y R F Z C R D Y W N N M R R J  
 Q P A U B R X L V Q U A E E F  
 L U L X M B E Q E J X V T T V  
 A B D X O B A C Z I Z N N U N  
 D C O V D S L B E M F O E R U  
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 K Y P A N S A R F O B F G Y X  
 K L R Q U A R T E R B A C K H  
 Y A I J F B H Y D M V W Q K C  
 L F O O T B A L L R K F N E E

# Loofah

continued from page 2

transplant to reduce transplant shock before planting in the garden.

Loofah plants need full sun and a strong structure to allow the up to 30-foot-long vines to climb and trellis on while producing fruits in three months. Loofah plants need to be trellised for the weight of the green fruit, but as they mature, fruit will

dry and lose moisture.

Loofah plants have male and female flowers like winter squash. If pollinators are limited in your garden, hand pollination techniques can be used to pollinate the female flower to increase production. It is recommended that pinching of all flowers and small luffa occur two months before the last frost to direct all the remaining energy to the gourds that will be left to harvest.

## DCFB is Once Again Offering Fresh Turkeys from HOKA!

Delivery and pick-up will be on Tuesday, November 22nd. Please note, we will NOT have delivery times in advance. Members must provide a cell phone number and e-mail so we can contact the day of delivery for immediate pick-up. There will be a small morning or early afternoon window for pick-up since the turkeys are

coming fresh.

**Order Deadline is Friday, November 11th**

Turkeys come in ranges of 14-23 lbs. Cost is \$3.60 per lb. You will bring your payment with you the day of pick up (cash or check only) and will be charged based on the actual full pound weight of your turkey.

### Ho-Ka Turkey ORDER FORM

Please fill out this form and either mail (245 S. Gary Avenue Carol Stream, IL 60188), email ([info@dcfb.org](mailto:info@dcfb.org)) or bring it to the DuPage County Farm Bureau by November 11th at 4 pm.

PLEASE NOTE, you should not send in your payment with your order but rather bring your payment with you the day of pick up, November 22nd. You will select a two-pound range below and will be charged at the actual full pound cost.

Name \_\_\_\_\_

Member # \_\_\_\_\_

Cell Phone Number (required for pick-up) (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

TURKEY WEIGHT (figure 1.5 pounds for each pound)

\_\_\_\_\_ 14-15 lb

\_\_\_\_\_ 16-17 lb

\_\_\_\_\_ 18-19 lb

\_\_\_\_\_ 20-21 lb

\_\_\_\_\_ 22-23 lb



| 1. Publication Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2. Publication Number                                    |   |                                                             |   | 3. Filing Date                                              |                                                                |
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| c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 12,129                                                   |   | 11,834                                                      |   |                                                             |                                                                |
| d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                          |   |                                                             |   |                                                             |                                                                |
| (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 35                                                       |   | 35                                                          |   |                                                             |                                                                |
| (2) Free or Nominal Rate In-County Copies included on PS Form 3541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 58                                                       |   | 58                                                          |   |                                                             |                                                                |
| (3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                          |   |                                                             |   |                                                             |                                                                |
| (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                          |   |                                                             |   |                                                             |                                                                |
| e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 93                                                       |   | 93                                                          |   |                                                             |                                                                |
| f. Total Distribution (Sum of 15c and 15e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 12,222                                                   |   | 11,927                                                      |   |                                                             |                                                                |
| g. Copies not Distributed (See instructions to Publishers #4 (page #3))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 25                                                       |   | 25                                                          |   |                                                             |                                                                |
| h. Total (Sum of 15f and g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 12,247                                                   |   | 11,952                                                      |   |                                                             |                                                                |
| i. Percent Paid (15c divided by 15f times 100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 99.23                                                    |   | 99.22                                                       |   |                                                             |                                                                |
| 16. Electronic Copy Circulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                          |   | Average No. Copies Each Issue During Preceding 12 Months    |   | No. Copies of Single Issue Published Nearest to Filing Date |                                                                |
| a. Paid Electronic Copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |   | 0                                                           |   | 0                                                           |                                                                |
| b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |   |                                                             |   |                                                             |                                                                |
| c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                          |   |                                                             |   |                                                             |                                                                |
| d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                          |   |                                                             |   |                                                             |                                                                |
| <input type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                          |   |                                                             |   |                                                             |                                                                |
| 17. Publication of Statement of Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |   |                                                             |   |                                                             |                                                                |
| <input type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the November 1, 2022 issue of this publication. <input type="checkbox"/> Publication not required.                                                                                                                                                                                                                                                                                                                                      |  |                                                          |   |                                                             |   |                                                             |                                                                |
| 18. Signature and Title of Editor, Publisher, Business Manager, or Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |   |                                                             |   |                                                             | Date                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                          |   |                                                             |   |                                                             |                                                                |

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

## Farm Bureau Marketplace

Send your ad to: DuPage Farmer  
245 S. Gary Ave., Carol Stream, IL 60188

### FOR SALE

**SINGLE BED FRAME & MATTRESS** – Excellent Condition \$60. 630-291-0721

**RELOADING EQUIPMENT** – Press, 3 sets of dies (357 mag, 220 swift, 25-20) 4 bullet models, sizing press, and misc. equipment. \$74 OBO. 630-470-7253

**ALL WOOD THOMASVILLE DINING ROOM SET**, 6 chairs table with 2 extensions, felt padding, box of table cloths, napkins, place mats. 6x4' china closet. 4.75' buffet table. \$1,950. Jerry 630-935-3282

**LENOX OXFORD BONE CHINA SERVICE** for 12. Barrington Pattern – Purchased in 1980 used once. All pieces are pristine. 86 pieces in all. We return all phone calls. We also have crystal glassware available. 630-935-3282

**2008 THUNDER MOUNTAIN HARLEY DAVIDSON**, Custom Paint, 103 C.I. Motor, Baker 6 Speed, Excellent Condition. \$12,500. Text or call Paul 630-533-1281

**RADIAL ARM SAW w/Cabinet**, \$100. 630-231-1034

**Log Splitter** – 16 Ton, On Wheels \$500, 630-231-1034

**16ft 40H.P BLACK TROLLER-SYLVAN**, 55Lb Trolling Motor, EZ Loader Trailer, Fish Finder \$3,500 630-339-6469

**10x10 GAZEBO TENT**. Black and white. \$400 OBO. Nishant 630-372-6298

**NEW OVAL POOL COVER** for 24' x 16' pool, \$60.00. Clear water II w/ 1/2hp pump and new cartridge filter. \$200.00 Pentair MiniMax CH 150 gas pool heater best offer. 630-462-0309 leave message

**AMANA ELECTRIC WASHER & DRYER**. Stand alone units. Lightly used. White. Top load washer, front load dryer. \$275 each, or \$500 for the pair. Brenda 619-451-8246

**MAGIC CHEF MICROWAVE**. \$15. Robert, 630-653-6238

**For Sale** – Mount Emblem Cemetery – Beautiful location, Deeded Wall Mausoleum. Location is near the Windmill. North Exterior Building IV – 3RD row from the top, 2 entitlements. \$6,500. Transactions will take place at the Cemetery. 630-730-9889 or mazie2026@gmail.com

**HAY & STRAW**, excellent quality. 630-878-6350  
**2 CEMETERY LOTS** – \$500. Lakewood Memorial Park, Elgin, IL 847-973-2623

**STUMP GRINDING**: Free Estimates, 36" Gate Access. Reasonable Rates. 630-251-3770

### FOR LEASE/RENT

**APARTMENT FOR RENT**. 2 Bedroom located in Downtown Lombard. Completely Renovated. Please call Don 630-279-3530

**HISTORICAL HOME FOR RENT IN DOWNTOWN ST. CHARLES**. Walk to everything. 2 Bedroom, 1 office, 1 Bathroom, no pets. \$1,500. 847-769-5863

**FURNISHED FIRST FLOOR SPACE** with private bathroom for rent in secure professional building. Near downtown Wheaton; approximately 5 blocks to Metra station. Please contact Don Holwerda at 630-665-5050 for more information.

**5 STAR RESORT 3br/2ba Condo** 2 miles from Disney World Orlando. Rental rates from \$119/night. Call 630-853-7669 or go to www.vrbo.com/218673.

**TWO PLEASURE HORSES** available on my farm in Warrenville near Herrick Lake Forest Preserve & Prairie Path. Must be experienced. 630-878-6350.  
**PASTURE BOARD** with large barn & lean-to shelter, near Herrick Lake. Many trails. 630.878.6350.  
**OFFICE/RETAIL space for rent**. 1000 sq. feet. Located in Wood Dale, IL on Irving Park Road. Well maintained building. \$975 per month. 708-878-2251

### WANTED

**WANTED**: Small 25 to 50 bu. Manure spreader. 630 289-5924

**2/3 BOTTOM I.H.C.** pull-type hydraulic plow. 847-274-0977

**VINTAGE sports cards & collectables** (pre-1975). 630-738-6662

Multiple pieces of scrap corrugated or aluminum metal roofing. Any length. Please contact 630-234-6058

## Recruiter of the Month

Congratulations to our September Recruiter of the Month, Lisa Carlson. Lisa signed 5 new members for the DuPage County Farm Bureau. Lisa has been with COUNTRY Financial since June 1986. Her office is located at 301 W Roosevelt Rd, Ste B, Wheaton, 60187. We would like to thank Lisa for all her hard work in recruiting new members!



Lisa Carlson



### FREE CLASSIFIED ADS FOR DUPAGE COUNTY FARM BUREAU MEMBERS

All DuPage Co. Farm Bureau members may run non-commercial classified ads free in the DuPage Farmer (limit 100 words per year). Ads will continue to run each month until we are notified otherwise, or the 100 free words per year are used. Please email ads to membership@dcfb.org. Put "Farmer Ad" in the subject line or call 630.668.8161 with your ad. Deadline is 10th of each month.

## DuPage County Financial Representatives of the Month

The Financial Representative of the Month program is designed by COUNTRY® Financial Agency Managers of DuPage County to recognize overall Insurance Leaders in Life, Disability, Auto, Home, and Health production during the month. The representative earns the award through efforts to provide quality service to existing and new clients.



### Jim McGuigan • Aurora Agency

Jim McGuigan has been named Career Financial Representative of the Month for September 2022, by Alonzo Nevarez, Agency Manager. Jim's office is located at 1730 Park St, Unit 224, Naperville 60563. Jim's phone number is 630-851-0620. Jim has been a Financial Representative with COUNTRY® Financial since November 1999.



### Jack Schiltz • Carol Stream Agency

Jack Schiltz has been named Career Financial Representative of the Month for September 2022, by Drew Cali, Agency Manager. Jack's office is located at 314 W Eggleston Ave, Elmhurst 60126. His phone number is 630-279-5986. Jack has been a Financial Representative with COUNTRY® Financial since March 2001.



### Patrick Long • Will/South DuPage Agency

Patrick Long has been named Career Financial Representative of the Month for September 2022, by Dan Connolly, Agency Manager. Patrick's office is located at 416 E. Ogden Ave. Suite F, Westmont, 60559. Patrick's phone number is 630-755-9032. Patrick has been a Financial Representative with COUNTRY® Financial since March 2021.

# Feasts & Fun are Filling with DCFB Discounts!

## DCFB Diner's Discount Program Participating Restaurants:

**Adelle's**  
15% off full meal for 2 guests or fewer (excludes alcohol, tax & gratuity). Cannot be combined with other discounts, promos and/or carryout.  
535 W. Liberty Drive, Wheaton, 60187  
630.784.8015

**Anyway's Pub**  
10% off total food purchase  
Not valid with any other offers  
5 E Roosevelt Rd, Oak Brook Terrace, 60181  
304 W Army Trail Rd, Bloomingdale, 60108  
630.921.9323 • www.anywayspub.com

**Blueberry Hill Breakfast Café**  
10% off entire bill when you show your membership card. This discount is not valid with other offers or promotions.  
405 N Eola Rd, Aurora, IL 60502  
630.499.1500 • blueberrybreakfastcafe.com

**BRAUERHOUSE**  
15% off purchase  
1000 N Rohlwing Rd, #13, Lombard, IL 60148  
630.495.2141  
www.brauerhouse.com

**Caliendo's Restaurant and Bar**  
10% off food and non-alcoholic beverages. Not applicable for specials  
05050 Winfield Rd, Winfield, 60190,  
630.690.1555 • www.caliendos.com

**Cooper's Corner**  
15% off food bill up to \$15 value, dine in only. Not valid with other offers or on holidays One discount per table and one beverage must be purchased per entrée  
27W150 Roosevelt Rd, Winfield, 60190,  
630.690.2668 • www.cooperscorner.com

**Culver's**  
10% off purchase –  
Only at participating locations –  
290 S Schmale Rd, Carol Stream, 60188  
630.933.9747  
1155 S Main St, Lombard, 60148  
630.889.1140

4068 E. Main St., St. Charles, 60174  
630.444.1700 • www.culvers.com

**Egg'Lectic Cafe**  
10% off final bill  
May not be used with other discounts  
145 N Hale St, Wheaton, 60187 •  
630.690.9001

**El Coco Loco Mexican Grill**  
\$5 off with minimum purchase of \$25 or more. Cannot be used on special of the day.  
205 W Main St, West Chicago, 60185  
630.293.1101

**Hawthorne's Backyard**  
10% off purchase. Not valid with other offers  
1200 West Hawthorne Ln, West Chicago,  
60185 • 630.293.6700  
www.hawthornesbackyard.com

**Manhattan's**  
10% off entire food bill. Not valid with other special offers or coupon  
www.manhattansamericanbar&grill.com  
300 S Schmale Rd., Carol Stream, 60188  
630.871.2991

*Discounts are subject to change without notice. Restrictions may apply. Must show membership card.*

**Muggs-N-Manor**  
10% off all food orders. Not valid with other offers/discounts. Offer valid for pick-up/dine-in only.  
437 S Addison Rd, Addison, 60101 •  
630.833.2570  
https://www.muggsnmanor.com/

**Papa Rays Pizza & Wings**  
\$5 off any purchase of \$30 or more and 10% off any order minimum \$15  
267 West Elk Trail, Carol Stream, IL 60188  
630-752-9680  
www.paparays.com

**Sarpinos Pizzeria**  
(Downers Grove Location)  
Buy any large gourmet pizza and get a second 1 topping pizza free  
5107 Fairview Ave., Downers Grove, 60515  
630.515.0005 • gosarpinos.com

**Shinto Japanese Steakhouse and Sushi Bar**  
20% discount on full priced items (dine in or take out). Max discount \$20. Cannot be combined with other offers, promotions or lunch.  
504 N. Route 59, Suite 116  
Naperville, 60563  
630.637.8899 • www.shintorestaurants.com

**Uncle Bub's BBQ**  
\$5 off purchase of \$25 or more  
132 S Cass Ave, Westmont, 60559  
630.493.9000 • www.unclebubs.com

**Two Hound Red Brewing Co.**  
10% off (excludes Friday & Saturday)  
486 Pennsylvania Ave. Glen Ellyn 60137 •  
630-547-2912

**Village Tavern & Grill**  
10% off Sunday-Thursday  
Not valid with other offers  
291 S Schmale Rd, Carol Stream, 60185 •  
630.668.1101 • villagetavernandgrill.com/  
carolstream

**Family Fun Discounts Participants**  
**Lombard Roller Rink**  
Buy 1 admission, get skate rental for free.  
Good up to 4 admissions per visit  
201 W. 22nd St., Lombard, 60148  
630.953.2400 • www.lombardrollerrink.com

**Bowling with Benefits Participants:**  
**Fox Bowl**  
Bowl one game get one game free for up to 6 people  
1101 Butterfield Rd • Wheaton, 60189  
630.690.2400 • www.foxbowl.com

**Parkside Lanes**  
Free shoe rental with purchase of 2 paid games  
34W185 Montgomery Rd • Aurora, 60504  
630.898.5678 • www.parkside54.com

## Local Business Discounts Participants:

**DuPage Tire & Auto Center, Inc.**  
\$10 off any service and half off alignment with purchase of four tires  
1200 E Roosevelt Rd • Lombard, 60148  
630.629.8473 • www.dupagetire.com

**Ferrari Plumbing**  
\$40 off any plumbing service  
Your local, licensed, experienced, BBB Accredited with A+ rating Plumber.  
630.260.5898  
www.ferrariplumbing.net  
1727 Stoddard Ave., Wheaton, 60187

**Fresh and Silk Flowers**  
(Carol Stream Location)  
15% off anything in store, no minimum  
578 W Army Trail Rd • Carol Stream, 60088  
630.690.7822 • www.freshandsilkflowers.com

**Gigi's Pet Salon**  
Free treats and toys for all baths/grooms  
1913 Ogden Ave • Downers Grove, 60515  
630.964.0028

**Jay's Plumbing**  
\$15 off any service calls, must mention discount at scheduling.  
Not valid towards call out fees or RPZ testing.  
1509 Ogden Ave • Downers Grove, 60515  
630.434.9200 • www.jaysplumbing.net

**Sunrise Cleaners by Lorenzo's**  
10% off on all cleaning services, not valid with any other offer  
6478 College Rd • Lisle, 60532 •  
630.983.6500

**Upfront Concrete**  
Epoxy flooring- Save 10% off purchase, Free estimates – 630-306-3720  
UpfrontConcrete@gmail.com



Shop, dine and save locally with DCFB Discounts!

## November Meat Order Form

\* More Product available on our online store : DCFB.ORG

|                                                                        | QTY   | COST  |
|------------------------------------------------------------------------|-------|-------|
| <b>Bacon Wrapped Filets</b> , 4 pieces - 10 ounces each \$57           | _____ | _____ |
| <b>Bourbon Marinated Steaks</b> , 8 pieces - 8 ounces each \$51        | _____ | _____ |
| <b>Prime Grade Top Sirloin Butt Steak</b> , 8 pieces - 8 oz. each \$51 | _____ | _____ |
| <b>BBQ Boneless Pork Chops</b> , 10 pieces - 8 ounces each \$32        | _____ | _____ |
| <b>Plain Boneless Pork Chops</b> , 10 pieces-8 ounces each \$32        | _____ | _____ |
| <b>Pork Back Ribs</b> , 10 oz, 2 per package \$32                      | _____ | _____ |
| <b>Bacon Wrapped Pork Chops</b> , 8 pieces - 10 ounces \$33            | _____ | _____ |
| <b>Honey BBQ Chicken</b> , boneless skinless -10 pieces \$33           | _____ | _____ |
| <b>Plain Chicken</b> , boneless skinless - 10 pieces \$33              | _____ | _____ |
| <b>Ground Round</b> , 10-1 lb. packages \$45                           | _____ | _____ |
| <b>Italian Sausage</b> , 20 pieces—5lb box - \$31                      | _____ | _____ |

### November Specials:

|                      |       |
|----------------------|-------|
| Apple Pie—\$ 13.00   | _____ |
| Pumpkin Pie—\$14.00  | _____ |
| Pecan Pie —\$ 15.00  | _____ |
| French Silk —\$14.00 | _____ |



Total \$ \_\_\_\_\_

Please include payment with this order (checks made to DCFB)- mail to:

**DuPage County Farm Bureau 245 S. Gary Avenue Carol Stream, IL 60188**

**Order Deadline is Tuesday, November 8th , 4pm**

**Pick up at the DCFB office is Thursday, November 17th 10am-4pm**

Name \_\_\_\_\_ FB# \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email Address \_\_\_\_\_