



Farm. Family. Food.™

# DUPAGE COUNTY FARM BUREAU FOUNDATION GENERAL SCHOLARSHIP APPLICATION 2025



## SECTION 1

### General Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle initial: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Main phone number: \_\_\_\_\_ Email: \_\_\_\_\_

DOB: \_\_\_\_\_ Are you a Farm Bureau member?: \_\_\_\_\_ Farm Bureau No. \_\_\_\_\_

Guardian name(s): \_\_\_\_\_ Relationship to you: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

### Educational Information

High School: \_\_\_\_\_ Phone No: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

College, University, or Technical School you plan to attend: \_\_\_\_\_

Anticipated start date: \_\_\_\_\_ Your planned major field of study: \_\_\_\_\_

Proposed occupation or profession: \_\_\_\_\_

### Activities & Job Experience

School activities, clubs, athletics, etc., and any awards or offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community activities, church, youth programs, etc., and any awards or offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies and special interests:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work experiences—Jobs with or without pay:

\_\_\_\_\_

\_\_\_\_\_



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**SECTION 2**

**Essay Question**

Applicant's Name: \_\_\_\_\_

In approximately 200 words, please explain: **How does your planned major relate to the agricultural industry?** A typed essay attachment is welcomed.

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**Deadline: May 1, 2025**



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SECTION 3

Teacher Recommendation

Applicant's Name: \_\_\_\_\_

To be completed by a teacher in the student's chosen field or by a teacher who has had the student in class during the last twelve months. A letter of recommendation is also welcomed.

**In your opinion, does this student have the work habits and ability to succeed in higher education? Indicate why you feel this is so.**

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**Does this student have the potential to be an asset to the Agricultural Industry?**

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Send completed recommendation to:  
Kara Norton, Executive Director  
DuPage County Farm Bureau Foundation  
245 S. Gary Ave., Carol Stream, IL 60188

**Deadline: May 1, 2025**



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**SECTION 4**

**Academic Advisor**

To be completed by the student’s Academic Advisor. For the student to be considered, please complete the following in full. A letter of recommendation is welcomed.

Applicant's Name: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**Please share any insights or comments that you believe would offer valuable information to the committee during the consideration of the application.** A letter of recommendation is welcomed.

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**Transcripts**

**PLEASE INCLUDE AN OFFICIAL COPY OF THE APPLICANT’S ACADEMIC TRANSCRIPTS.**

- Transcripts must come directly from the school.
- Transcripts must be sealed.
- Transcripts can be emailed from the school to [info@dcbf.org](mailto:info@dcbf.org).
- All information will be kept confidential.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Send completed recommendation to:  
Kara Norton, Executive Director  
DuPage County Farm Bureau Foundation  
245 S. Gary Ave., Carol Stream, IL 60188

**Deadline: May 1, 2025**